This paper is an attempt at describing the succession of stunts, parodies and put ons that have gathered so much attention for Communiversity and, at the same time, present the ridiculous concept of organizing principles for creating chaos, anarchy and high times. Towards this end it may also be referred to as RCBERT. RULES OF DISCRDER. It is shared equally and for free to all comers the lost spirit of THE in the hopes that you FEAST OF FOOLS and ALL HALLOUS EVE.

When Communiversity was still at S.F. State in Sept 1974, several of us μ ot the idea to do a practical jokes class. This event was to signal anew era for Communiversity, the Free University hovement and many of us individually. As soon as it hit the streets we were told it(the class) was "Not educational, in poor taste and probably illegal from the sound of it." Freliminary discussions went nn among the top brass at State about withdrawing our pay checks unti it was dropped. After preliminary squirmished, they withdrew their threats and at the end of the year we withdrew the school. A hundred people signed up for this class, making it the most popular class in the history of the school(so far).

See Class #41 on THE FRONT PAGE

We filled a room with hundreds of large ballooms, covered the floor with mattresses and pillows, covered the ceiling with a parachu Sand Waited ... Two doorten greeted the registrants, asked them to ret their shoes, picked them up and threw them thru the door into the room This went on for three hours-a balloon and pillow fight cultivating t a Whipped cream and feather fight separated the wheat from the chaff so to speak. Feople left hurt, pissed, creamed & feathered and limpin The thirty people that stayed journed to Northbeach in a Salvation army bus and pulled five stunts. First the Wamen put balloons in Wher blouses and tried to apply for jobs as topless Maitre, sec. They would nt let them in. We practiced caraying imaginary place glass windows up the streets sideways-it worked, people actually walked around us! Then we tried ranhandling the same people as they walked down the les of a bloack-thirty people asking for spare change-all acting as if the didnt know each other. Then we tried giving money away-which didnt work either. Finally we tried to buy a banana split and couldn't come up with the money between us (30 of us that is). This one really dint work because we werent very good actors, the intersection of Columbus Freadway was so choked with people the waitor couldn't concentrate on us or even see clearly that we were together and the idea sounded muc funnier in the room that it was in action.

CHAOTIC FRINCIPLE No. 1 DIVEST YOURSELF OF EXPECTATIONS. make sure the people yare doing somehing with can dish it out as well as take it. If it isnt funny when it happens to them too then youvegot sadists instead of pranksters. Imitiate tham to t sure they have a sense of humour about themselves. Never preconceive what the reaction to an event will be like, you are sure to be disappointed, ergo, second principle:

CHACTIC PRINCIPLE RO. II YOU WILL MEVER HE TOTALLY IN COMPROL

CHASTIC PRINCIPLE # III BE A FOOL NOT A SADIST YOU SHOULD BE ABLE TO TAKE IT AS WELL AS DISH

ALLOW FECTLE THE VALIDITY OF THEIR OWN . CHACTIC PRINCIFLE No. IVI (HUMOUR IS A VERY SERIOUS THING)

Then you are doing what you want to do, maybe for the first RespONSEL time, allow people the reality of their own emotions and the sincercity of their own responses. Pont be shocked or bummed out if you are ignored; slugged in the mouth or arrested. Reople can not be expected to think your jokes are funny. Their reactions ... are no less valid than your own.

HATIONAL CLOWN /EEK Aug 9 1974

Twelve clowns went into the B of A at Fowell & market ginging "We're in the Money" and tried to deposit fish, flowers, juggling balls and comics at the tellers windows. The guards came and they were really MAD, they were defintely going to beat up the ring leader. I was dressed as a Keystone Cop with a giant silver badge, British Eobby Hat, cane and long blue trenchcoat. I ran up, blew my whistle, arrested the "lead clown and dragged him away. The guard, rabid as he was, and this was a very scary moment-the other clowns had already run for the door-burst out laughing. We ran. The other cowns were horrified and disgusted at the guards response It was scary but it was their territory, their values and their job-accept whatever the response is-its real.

The fact that the group broke ranks was really terrifying. Again

remeber Frinciple # III.

CHACTIC FRINCIPLE No. V SOLIDARITY IS & NECLESITY

MARKE-UP MARATHON(SEE FECNT PAGE)

Everytime we changed locations in that course of the evenings bizarity we last people. This became a steadfast rule of entropy in future stunts. This is not good. The reople need each other for energy and support, plus it is relatively dangerous to go, out as a group to do stunts-anything can happen. If you're goingto start something-finish it. Corollary-Nothings Ever Over When You Think

CHACTIC PRINCIPLE NO. VI PLAY IT OUT TO THE END

AFYTHING GCES (See page Cne)

A disaster-it fulfilled its title but the people couldn't trust one another because of the things each of them brought and did to each other without knowing one another-A common purpose or focus decided beforehand is the best-even if people still cant go thru with it-it will be an inner failing rather than paranoia in the Cther than initiations and despite Irinoiple # 2, Agree beforehand what you want to do.

CHACTIC PRINCIPLE NO. VII THE MORE EXTREME THE ACT, THE MORE EXTREME ANDVARIED THE RESIGNSE WILL BE. ...

le broke down into three groups and talked about how we imagined life on other planets. Then we blindfolded twenty five people am took them to two unusual enviornments-one natural and one synthetic. e told them that when we took their blindfolds off they could not. use proper nouns, names or earthly referents for the sights they would witness. They had to decide what they were, what they did, as if they had never seen them before. Confused? For example if we took them to a street and unblindfolded them they couldnt use the word "concerete", "street", "Favement," "road," etc.

we took them to the Judah street tunnel under the Great Highway and took off the blindfolds in the dark. They had to walk out the seaward side as if they were just landing on another planet and "decide" what the ocean was. The descriptions, fantacies and halluci-- nations were utterly incredible. I will never think of the oceans

in the same way ever again!

. Then we reblindfolded them and took them into the belly of the monster. Aloca plaza at midnight-to Ripple's . A bar surely from the 21st century. TV sets two feet apart all the way down the bar with curtains on either side of them like windows-all showing the ocean beating on the shoreline (?). Eight foot motion picture screens troadcasting a band playing while people danced- the band , wasnt there though. Women taking off their clothes in view screens over the urinals-Women could enter accompanied by men but men couldnt age what was going on in the womans bathroom.

This place was so way out on a Saturday night that no one could

.. come up with anything any farther out.

JOKE CLASHES ARE LISTED OF THE RIGHT SIDE OF THE TROOF FAGE

We ran joke classes every catalog for thomyears up until our "DEATHSKOOL" estalog when people got too confuted and we stopped for a while. Schoone has registered for every joke class we have ever run no matter how outrageous it was written. When the HAFIRI class asked them to kill themselves they politely asked if it was real or not. For DEMONIC POSSESSION we were acked in a whisper if we "had connections." When we ran PARANCIA AS A STAIR OF HEIGHTENED AVAEENESS we had to re-evaluate the whole concept of joke classes- a device as far as we know-that no other alterntain university has used. SIXTEEN people signed up for Farancia. These were the ones either cowardly or fun loving registrars let sign up. Many more were turned away by other registrars. Some pople didnt want ANY other class but that one and as you can imagine they HATED filling out the skills exchange(a program we run in which prticipants signing up for the school offer their skills for barter).

If you re-road the description a couple of times I think you might agree that its pretty horrible. But people wanted it. People in on the joke wanted it to happen but the BIG QUESTION MARK was what kind of reople had signed up for it. The joke became too real-everyone who wanted to see what the registrants were like were also afraid to offer their homes to find out! The joke had became very real. Fight months later someone was moving out of their house and offered to have the class the might before they gave the keys back to the landlend. $\mathbf{W}_{\!\scriptscriptstyle 0}$ wrote and called reople, had the class and had a very interse and fantastic evening of shring what we were almoid of. Our first joke had become real. An incredible reversal.

· Description: Fring your ready to live advantures. Leave your pride at home if we think they're eithertoo dangerous or too boring. Bust to in the borders of S.F.

Twenty five people signed up for this class and three came with adventures. After we talked for a while people started thinking up practical jokes but i was never sure if they were fantacizing right THEN or of they had brought them. There was a practical jokes class in that catalog listed without a teacher but no one signed up for it(because everyone was afraid to sign op first because then they had to offer THETR house). We. - planned two of the three adventures for the first night and the third would be put together later. The first-mine-was that wed walk thru the JUDAH STREET CAR TUNNEL from Duboce Fak to Cole & Carl. Half of the group went home and never came back right them. Other people didnt cant to go thru the tunnel and didnt want to go home either so they waited for us at the other end.

I could REVER understand this respose to the class , considerin the name of it. Some people were scared, some were bored, some didnt explain what they were reacting to. Then we walked to. the top of Strauberry Hill in Stow Lake at midnight(thesame night LOsing people along the way of course. The next adventure was handing out color photographs of animals in log iron traps at a fur sale. This was to be VERY frightening as i dont like to confront people in rolarized situations (Fut on are something else

Fianlly we decimated the class and ended it by walking from the zoo to the wharf from dush to dawn. This adventure AVALLY frightened people and I ended up pretty disquated will the whole fantacy of a group living out each others quests and mysteries. I learned, or think i learned, many things from this experience though.

CHACTIC TRIPCIPLE, FO. IX FEAR IS A STATE OF MIND: THE FEAR/RISK RATIO. IS NOT PROPORTIONAL

Since most fears are about things that home will happened to us or that we havent experienced but have only witheseed thru media representations or in our fantacy states-we usually dont know what an experience is like and our fears keep us from finding out.

CHACTIC FRINCIPLE TO. A WE HAVE MANY THINGS TO RISK SESIDED OUR LIFE.

It is also possible, i went posit a principle here-that our adventures and fantacies are a Coppination of excitement and fear and other jeoples adventures are more frightening than our own because THEY have the excitment/motivation and we done so we are only left with the fear. To support this i offer up that one of the people who waited outside of the turnel was the one who diganized the FUR SALE deronstration, which terrified as and which didnt phase him.

CPACIFO FRIEDILLE CO. XI WE SUBCONSCIOUSLY BELEIVED THAT WEST EXPERIENCED THE US WHEN WE HAVE ONLY WHITCHED THAM . WE HAVE NOT.

XII WHEN WE TEST OUR PANTASIES of ourselves we fall short -- so we do not.